



# SINDH PUBLIC SERVICE COMMISSION

**DATE WISE ROLL NUMBERS OF CANDIDATES TO BE INTERVIEWED FOR POST OF ASSISTANT DIRECTOR (WOMEN EMPOWERMENT & PROTECTION ) BPS-17 IN WOMEN DEVELOPMENT DEPARTMENT GOVERNMENT OF SINDH.**

<b>VENUE: HEAD OFFICE, SINDH PUBLIC SERVICE COMMISSION, THANDI SARAK, HYDERABAD</b>	
<b>DATE &amp; TIME</b>	<b>ROLL NUMBERS</b>
20.05.2024 Monday 09:00 AM	40006 40017 40020 40032 40040 40041 40075 40088 40106 40123 40129 40130 40143 40179 40201 40223 40236 40244 40288 40297 40343 40351 40383 40432 40480 40496 40515 40605 40614 40804 = (30)
21.05.2024 Tuesday 09:00 AM	40102 40116 40245 40378 40628 40631 40649 40693 40727 40762 40805 = (11) 42507 42519 = (02) DISABLE CANDIDATE
<b>VENUE: REGIONAL OFFICE, SINDH PUBLIC SERVICE COMMISSION, 2<sup>ND</sup> FLOOR, BUILDING NO.06, SINDH SECRETARIATE, KARACHI</b>	
<b>DATE &amp; TIME</b>	<b>ROLL NUMBERS</b>
22.05.2024 Wednesday 09:00 AM	41001 41010 41012 41041 41070 41076 41147 41161 41185 41195 41251 41304 41309 41311 41370 41426 41428 41429 41609 41624 41657 41749 41777 41819 41821 41836 41862 41867 41892 41894 41911 42276 =(32)
23.05.2024 Thursday 09:00 AM	41106 41738 41874 41915 41931 41936 41988 41998 42245 42262 42273 42294 42297 42321 42322 42328 42336 42347 42372 42442 =(20) 42554 =(01) DISABLE CANDIDATE

**NOTE: PLEASE BRING ALL ORIGINAL DOCUMENTS YOU SUBMITTED WITH APPLICATION FORM ALONGWITH IT'S ATTESTED PHOTOCOPIES**

  
17/05/2024

**DEPUTY DIRECTOR (R-III)  
SINDH PUBLIC SERVICE COMMISSION**

  
12/5/24

**ASSISTANT DIRECTOR (RS-IV)  
SINDH PUBLIC SERVICE COMMISSION**

For more details Phone: 022-9200694, 9200246 or email. [info@spsc.gov.pk](mailto:info@spsc.gov.pk)  
The Commission reserves the right to modify / correct the Roll Nos. at any stage if any error is detected.